

AGENDA NO. 3

COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

MEMORANDUM

DATE: March 14, 2011
TO: Chairperson and Members of the Planning Commission
FROM: Jerry Hittleman, City Planner 
SUBJECT: Item #3, Ocean Ranch Business Association (GPA10-00003, ZA10-00003)

This item has been continued to the March 28, 2011 Planning Commission agenda hearing date.

JH/fl