

ITEM NO. 32

M E M O R A N D U M

DATE: March 13, 2013

TO: Honorable Mayor and Councilmembers

FROM: Judy Krueger, City Manager's Office

SUBJECT: REQUEST BY COUNCILMEMBER SANCHEZ FOR REPORT ON THE FIVE NORTH COUNTY CITY MANAGERS EVALUATION/PLAN FOR FORMING A JPA, SB 555 CLEAN ENERGY DISTRICT AND THE CLEAN ENERGY NORTH COUNTY PROGRAM; PROVIDE ANALYSIS OF YGRENE ENERGY FUND'S PROPOSAL INCLUDING PROGRAM FEATURES, COSTS, OPERATIONS, AND ADMINISTRATION; DIRECTION TO STAFF.

Backup for this item, if any, will be distributed later.