

**M E M O R A N D U M**

**DATE:** April 17, 2013

**TO:** Honorable Mayor and Councilmembers

**FROM:** Judy Krueger, City Manager's Office

**SUBJECT: REQUEST BY COUNCILMEMBER KERN FOR A PRESENTATION  
REGARDING THE YOUTH EMPLOYMENT PROGRAM (Y.E.P.)**

---

Backup for this item, if any, will be distributed later.