

M E M O R A N D U M

DATE: June 5, 2013

TO: Honorable Mayor and Councilmembers

FROM: Judy Krueger, City Manager's Office

SUBJECT: REQUEST BY MAYOR WOOD FOR PRESENTATION AND DISCUSSION OF SENATE BILL 555 CLEAN ENERGY (SB555) FINANCING DISTRICT OPTIONS; AND DIRECTION TO STAFF TO PREPARE THE DOCUMENTS TO CREATE AN SB555 DISTRICT AND/OR TO PURSUE JOINING A REGIONAL SB555 CLEAN ENERGY JOINT POWERS AUTHORITY (JPA)

Backup for this item, if any, will be distributed later.