

ITEM NO. 17.1

## MEMORANDUM

**DATE:** January 22, 2014

**TO:** Honorable Mayor and Councilmembers

**FROM:** Judy Krueger, City Manager's Office

**SUBJECT: GOVERNOR BROWN'S DECLARATION OF A DROUGHT  
EMERGENCY FOR THE STATE OF CALIFORNIA**

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Backup for this item, if any, will be distributed later.