

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016051078

Project Title: Coast Highway Corridor Study

Lead Agency: City of Oceanside Contact Person: John Amberson
Mailing Address: 300 N. Coast Highway Phone: (760) 435-5091
City: Oceanside Zip: 92054 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of Oceanside
Cross Streets: Coast Highway from Harbor Drive to the southern City limit Zip Code: 92054
Longitude/Latitude (degrees, minutes and seconds): 33 ° 10 ' 59 " N / -117 ° 22 ' 09 " W Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR 76 Waterways: Buena Vista Lagoon, San Luis Rey River, Loma Alta Cre
Airports: none Railways: SPRINTER Railway Schools: South Oceanside Elem.

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Final EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [x] Rezone [ ] Annexation
[x] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: LCP Amendment

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [x] Transportation: Type Roadway Improvements
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD [ ] Waste Treatment: Type MGD
[x] Other: Coast Highway Incentive District Ordinance

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Coastal (C)-General Commercial, C-Visitor Commercial, C-Res. High Density, C-Light Industrial, C-Transportation & Utility

Project Description: (please use a separate page if necessary)

The City of Oceanside is proposing to modify an approximately 3.5-mile-long segment of the Coast Highway corridor that runs through the city to encourage redevelopment and revitalization of the area. Proposed modifications include lane conversions, Complete Streets improvements, intersection roundabouts, and increased parking and bicycle facilities, as well as an amendment to the Zoning Ordinance to create a Coast Highway Incentive District. The Incentive District would provide optional regulations and standards that a developer or property owner may choose in lieu of the existing zoning for development and redevelopment projects within the Incentive District. Implementation of the proposed project would include amendments to the City's General Plan, Local Coastal Program, and Zoning Ordinance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #11            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 5, 2019 Ending Date May 20, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Environmental Sciences Associates</u>	Applicant: <u>City of Oceanside, Engineering Division</u>
Address: <u>550 West C Street, Suite 750</u>	Address: <u>300 N. Coast Highway</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Oceanside, CA 92054</u>
Contact: <u>Bobbette Biddulph</u>	Phone: <u>(760) 435-5091</u>
Phone: <u>(619) 719-4181</u>	

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**Signature of Lead Agency Representative:**  **Date:** 4/5/196

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.