GRANT DEED
FOR MERGER OF PARCELS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, (Grantor)

PAUL C. JOHNSON, TRUSTEE OF THE PAUL C. JOHNSON TRUST, DATED 4-2-2001, AS TO AN UNDIVIDED 50% INTEREST AND KATHERINE S. JOHNSON, TRUSTEE OF THE KATHERINE S. JOHNSON TRUST, DATED 5-29-2001, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON.

Hereby GRANT(S) to (Grantee)

PAUL C. JOHNSON, TRUSTEE OF THE PAUL C. JOHNSON TRUST, DATED 4-2-2001, AS TO AN UNDIVIDED 50% INTEREST AND KATHERINE S. JOHNSON, TRUSTEE OF THE KATHERINE S. JOHNSON TRUST, DATED 5-29-2001, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON.

The real property located in the City of Oceanside, County of San Diego, State of California, describes in Exhibit "A" attached hereto and made a part there of.

This deed is recorded pursuant to California Government Code Section 66499.20 and is intended to memorialize that certain Lot Merger and Certificate of Compliance No. PLA 12-00004 approved by the City of Oceanside, and recorded on 11-30-2017, as Document No. 2012-0753685 in the Office of the County Recorder of San Diego County, State of California to effectuate the merger of lots or parcels in common ownership to create a single legal parcel within the meaning of California Civil Code Section 1093.

Signature: [Signature]

Paul C. Johnson
Trustee: Paul C. Johnson Trust

Signature: [Signature]

Katherine S. Johnson
Trustee: Katherine S. Johnson Trust
ATTACH ALL PURPOSE NOTARY ACKNOWLEDGMENT REQUIRED FOR OWNER'S SIGNATURE

EXHIBIT “A”

Being Parcel “A” of that certain Certificate of Compliance for Voluntary Lot Merger No. PLA 12-00004 in the City of Oceanside, recorded on ...11-30-1.4.1......, as Document No.60231 07536 94....., in the Office of County Recorder, San Diego County, State of California, More particularly described as follows;

PARCEL 1:

THAT PORTION OF LOT 3 IN SECTION 1, TOWNSHIP 12 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF OCEANSIDE, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED JUNE 22, 1883, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF PACIFIC STREET, AS SAID STREET IS SHOWN ON MAP NO. 909 OF OCEAN FRONT ADDITION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY WITH THE NORTH LINE OF SAID LOT 3; THENCE SOUTH 41°16' EAST ALONG THE SOUTHEASTERLY PROLONGATION OF THE SAID CENTER LINE OF PACIFIC STREET, 176.34 FEET; THENCE SOUTH 48°44' WEST, 109.02 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 64.90 FEET; THENCE southerLY ALONG THE ARC OF SAID CURVE, 100 FEET; THENCE TANGENT TO SAID CURVE SOUTH 39°33' EAST, 572.52 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 39°33' EAST, 75 FEET; THENCE SOUTH 50°27' WEST TO THE MEAN HIGH TIDE LINE OF THE PACIFIC OCEAN; THENCE NORTHERLY ALONG SAID MEAN HIGH TIDE LINE OF THE PACIFIC OCEAN TO AN INTERSECTION WITH A LINE THAT BEARS SOUTH 50°27' WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 50°27' EAST TO THE TRUE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.349 ACRES MORE OR LESS.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles

On Nov. 5, 2012 before me, Monica Dominguez, Notary Public
personally appeared Paul C. Johnson and Katherine S. Johnson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document
Title or Type of Document: Grant Deed For Merger of Parcels.
Document Date: ___________ Number of Pages: ___________
Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: ________________________________

□ Individual
□ Corporate Officer — Title(s):
□ Partner — □ Limited □ General
□ Attorney in Fact
□ Trustee
□ Guardian or Conservator
□ Other:

Signer Is Representing: ________________________________

□ Individual
□ Corporate Officer — Title(s):
□ Partner — □ Limited □ General
□ Attorney in Fact
□ Trustee
□ Guardian or Conservator
□ Other:

Signer Is Representing: ________________________________