



# CITY COUNCIL AGENDA

DATE: March 30, 2020

TO: Honorable Mayor and Councilmembers

FROM: Mayor Peter Weiss, and Councilmembers Christopher Rodriguez and Ryan Keim

SUBJECT: **SPECIAL MEETING NOTICE**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Oceanside City Council is called for April 1, 2020, at 2:00 p.m. in the City Council Chambers, 300 North Coast Highway, Oceanside, California, for the following purpose:

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**  
**COUNCILMEMBER ITEM:**

1. City Council: Discussion of micro loan funding for Oceanside businesses affected by COVID-19 and direction to staff
  - A) Introduction by Councilmember Christopher Rodriguez
  - B) Discussion
  - C) Recommendation – provide direction to staff
2. Public Communications on City Council Matters (off-agenda items)

**ADJOURNMENT**

The next regularly scheduled meeting is at 3:30 p.m. on Wednesday, April 8, 2020.

*See attached "Oceanside Agenda Statement for Councilmember Items" for signatures*

\_\_\_\_\_  
Mayor Peter Weiss

\_\_\_\_\_  
Councilmember Christopher Rodriguez

\_\_\_\_\_  
Councilmember Ryan Keim

In accordance with Government Code Section 54956, this Notice has been posted on a bulletin board outside the City Council Chambers at least 24 hours prior to the Special Meeting.

# OCEANSIDE AGENDA STATEMENT FOR COUNCILMEMBER ITEMS

Please submit hard copy or electronically no later than Wednesday by 10:00 a.m. three weeks prior to Council date. If you have questions, please call Judy Krueger at ext. 3074.

Meeting date: 4/1/2020

Check one (or more if a joint item): City Council  Harbor  CDC  OPFA

Staff Contact: \_\_\_\_\_

Extension: \_\_\_\_\_

**PLACEMENT:** (check one)

Proclamations/Presentations

Consent Calendar

6:00 p.m. Public Hearing

General Item (Discussion)

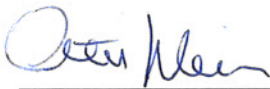
Mayor and/or Councilmember Item

City Manager Item

City Clerk/City Attorney Item

Ordinance Introduction

Special meeting to discuss micro loan funding for Oceanside businesses affected by COVID-19 and direction to staff.



\_\_\_\_\_  
First Councilmember Signature



\_\_\_\_\_  
Second Councilmember Signature

Agenda Statement Form for Councilmember Items



3rd council member



# CITY OF OCEANSIDE AGENDA

## **Joint Meetings of the Oceanside City Council, Oceanside Small Craft Harbor District Board of Directors, Oceanside Community Development Commission, and Oceanside Public Financing Authority**

**Wednesday, April 1, 2020**

City Council Chambers  
300 North Coast Highway, Oceanside, California 92054

### **Special Advisory for the April 1, 2020 Special Meeting**

This meeting will be conducted in accordance with Governor Newsom's Executive Order 28-20 relating to the Covid-19 virus. That order suspends several provisions of the Brown Act related to telephonic participation by the City Council, staff members and the public. Due to applicable Public Health Orders issued by the County Health Officer, the City Council chambers will not be open to the public and City Council members have the option of participating telephonically. Members of the public are strongly encouraged to watch the meeting on KOCT Cox Channel 19 (live streaming service available at [www.koct.org/channel-19](http://www.koct.org/channel-19)) and provide written comments on agenda items via email at [cityclerk@oceansideca.org](mailto:cityclerk@oceansideca.org). Comments will be received until the Mayor calls the item. All timely received comments will be provided to the City Council.

Members of the public may also provide telephonic comments on each agenda item. In order to provide a telephonic comment, members of the public may call (760) 435-5999. When prompted, the caller should identify the agenda item they wish to speak about and leave a message not to exceed three minutes. All timely received telephonic comments will be shared with the members of the City Council and will be made publicly available at on the city's webpage at <https://www.ci.oceanside.ca.us/gov/council/ac.asp>. The deadline to leave a telephonic comment is noon on April 1, 2020.

If you have special needs because of a disability which makes it difficult for you to submit comments via email or telephonically, please contact the City Clerk at (760) 435-3001 by noon Wednesday, April 1, 2020, to make arrangements to accommodate your disability.

## **PUBLIC COMMENTS:**

All timely received public comments (*written and/or telephonic comments*) for this item can be accessed by clicking the following link:

<https://app.box.com/s/mxbq51a2au09a3myw51vlhcefvdbm0c6>